

## SFSP Media Release for Closed Enrolled Sites and Camps

The **NMSU TRIO Upward Bound GISD/LCPS Program** is participating in the Summer Food Service Program for Children (SFSP). Meals will be provided to all eligible children free of charge. (To be eligible to receive free meals at a residential or non residential camp, children must meet the income guidelines for reduced-price meals in the National School Lunch Program. The income guidelines for reduced-price meals by family size are listed on the next page.) Children who are part of households that receive Supplemental Nutrition Assistance Program (SNAP, formerly food stamps) benefits, or benefits under the Food Distribution Program on Indian Reservations (FDPIR), or Temporary Assistance to Needy Families (TANF) are automatically eligible to receive free meals.

Acceptance and participation requirements for the Program and all activities are the same for all regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at the sites and times as follows:

**The program is for NMSU TRIO Upward Bound – GISD/LCPS Summer Programs. This site is considered a Closed Enrolled/Camp Site. Meals will be provided to program participants on the NMSU-Las Cruces Campus in Taos Restaurant between 7:00 a.m. – 9:00 a.m. for breakfast, 11:00 a.m. – 1:00 p.m. for lunch, and 5:00 – 7:00 p.m. for dinner.**

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To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or, (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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